



પાયાની સાક્ષરતા અને અંક ફાન



સમગ્ર શિક્ષા
Samagra Shiksha

Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

No. SS/Civil/2025/40-88-90

Date: 21/7/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

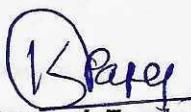
To,

M/s. Kalpana Builders
19, Golden Homes,
B/h. Gurudwara,
S.G.Highway, Thaltej,
Ahmedabad

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 3 School for School of Excellence at various Location in PANCHMAHAL district.**" under Package No. **SS/SOE/PMS/4686** for the contract price Rs. **30876930.00 (Rupees Three Crore Eight Lakh Seventy Six thousand Nine hundred Thirty Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,


**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: **PANCHMAHAL** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **PANCHMAHAL**